

To ^{sr.}
THE ENVIRONMENT ENGINEER
KOLKATA REGIONAL OFFICE
WEST BENGAL POLLUTION CONTROL BOARD
MANI SQUARE
MANICKTALA MAIN ROAD
KOLKATA 700054

DATE :20/06/2022

Sub: Submission of Annual Report of BMW for the year 2021.

Respected Sir/ Madam,

This is to inform you that **INDIRA IVF HOSPITAL PVT LIMITED** located at 3rd floor PATAKA HOUSE , 57 - B Mirza Ghalib Street , Kolkata - 700016, has submitted the BMW annual report for the year 2021. Necessary documents are attached for the annual report.

Enclosures:-

1. Form 4

Thanking You

Authorized Signatory

Manjusha

INDIRA IVF HOSPITAL PVT. LTD
3rd FLOOR, PATAKA HOUSE
57-B, MIRZA, GHALIB STREET
PARK STREET AREA,
KOLKATA-(W.B.), 700 016

Centre Seal

INDIRA IVF HOSPITAL PVT. LTD.

Doctor Seal



SAVE GIRL CHILD

बेटी बचाओ/बेटी पढ़ाओ, अभियान में सहयोग करें।

Accredited by



Indira IVF Hospital Pvt. Ltd

Regd. Office : 44, Amar Niwas, Kumharo Ka Bhatta Opp. M.B. College Udaipur 313001 (India), Telephone No. 7665004570

गर्भ/भ्रूण का लिंग परीक्षण करना/करवाना कानूनन अपराध है। यह कार्य हमारे यहां नहीं किया जाता है।

www.indiraivf.com
info@indiraivf.in

CIN: U85110RJ2015PTC046846

Form - IV
(See rule
13)
ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| Sl. No. | Particulars | | |
|--|--|-------------------------|--|
| 1 | Particulars of the Occupier | : | |
| | (i) Name of the authorised person (occupier or operator of facility) | : | Occupier - Dr. Akanksha Jangid |
| | (ii) Name of HCF or CBMWTF | : | HCF - Indira IVF Hospital Pvt Ltd |
| | (iii) Address for Correspondence | : | 3rd floor PATAKA HOUSE , 57 - B Mirza Ghalib Street , Kolkata - 700016 |
| | (iv) Address of Facility | : | 3rd floor PATAKA HOUSE , 57 - B Mirza Ghalib Street , Kolkata - 700016 |
| | (v) Tel. No, Fax. No | : | |
| | (vi) E-mail ID | : | centerhead.kolkata@indiraivf.in |
| | (vii) URL of Website | : | 9781541418 |
| | (viii) GPS coordinates of HCF or CBMWTF | : | |
| | (ix) Ownership of HCF or CBMWTF | : | (State Government or Private or Semi Govt. or any other) |
| | (x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules | : | Authorisation No: D0010510 valid up to 30/11/2021 |
| (xi). Status of Consents under Water Act and Air Act | : | Valid up to: 30.11.2021 | |
| 2 | Type of Health Care Facility | : | |
| | (i) Bedded Hospital : | : | No. of Beds 25 |
| | (ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | : | NA |
| | (iii) License number and its date of expiry | : | 010301036232 28.09.2022 |
| 3 | Details of CBMWTF : | : | M/s Medicare Environmental Management Pvt. Ltd |
| | (i) Number healthcare facilities covered by CBMWTF | : | NA |
| | (ii) No of beds covered by CBMWTF | : | NA |
| | (iii) Installed treatment and disposal capacity of CBMWTF | : | _____ Kg per day |
| | (iv) Quantity of biomedical waste treated or | : | _____ Kg/day |

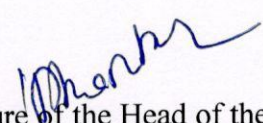
| | disposed by CBMWTF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------|---|-----------------|--|-----------------------------|-------------|-----------------|--|--------------|--|--|--|------------------|--|--|--|------------|--|--|--|-----------|--|--|--|------------|--|--|--|----------|--|--|--|--------------------------------|--|--|--|--------------------------------------|--|--|--|------------------|--|--|--|-----------------------|--|--|--|-------------------------------|--|--|--|
| 4 | Quantity of waste generated or disposed in Kg per annum (on monthly average basis) | : | Yellow Category : 1290.5kg (Approx) Red Category : 1710.5kg (Approx) White: 123.1kg (Approx) Blue Category : 268.3kg (Approx) General Solid waste: 70kg (Approx) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Details of the Storage, treatment, transportation, processing and Disposal Facility | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (i) Details of the on-site storage facility | : | Size : 16 kg buckets of different colours for storage Capacity : 16 KG Per Month Provision of on-site storage : (cold storage or any other provision) NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (ii) Details of the treatment or disposal facilities | : | <table border="1"> <thead> <tr> <th>Type of treatment equipment</th> <th>No of units</th> <th>Capacity Kg/day</th> <th>Quantity Treated or disposed in kg per annum</th> </tr> </thead> <tbody> <tr><td>Incinerators</td><td></td><td></td><td></td></tr> <tr><td>Plasma Pyrolysis</td><td></td><td></td><td></td></tr> <tr><td>Autoclaves</td><td></td><td></td><td></td></tr> <tr><td>Microwave</td><td></td><td></td><td></td></tr> <tr><td>Hydroclave</td><td></td><td></td><td></td></tr> <tr><td>Shredder</td><td></td><td></td><td></td></tr> <tr><td>Needle tip cutter or destroyer</td><td></td><td></td><td></td></tr> <tr><td>Sharps encapsulation or concrete pit</td><td></td><td></td><td></td></tr> <tr><td>Deep burial pit:</td><td></td><td></td><td></td></tr> <tr><td>Chemical disinfection</td><td></td><td></td><td></td></tr> <tr><td>Any other treatment equipment</td><td></td><td></td><td></td></tr> </tbody> </table> | Type of treatment equipment | No of units | Capacity Kg/day | Quantity Treated or disposed in kg per annum | Incinerators | | | | Plasma Pyrolysis | | | | Autoclaves | | | | Microwave | | | | Hydroclave | | | | Shredder | | | | Needle tip cutter or destroyer | | | | Sharps encapsulation or concrete pit | | | | Deep burial pit: | | | | Chemical disinfection | | | | Any other treatment equipment | | | |
| Type of treatment equipment | No of units | Capacity Kg/day | Quantity Treated or disposed in kg per annum | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Incinerators | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plasma Pyrolysis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Autoclaves | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Microwave | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hydroclave | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Shredder | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Needle tip cutter or destroyer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sharps encapsulation or concrete pit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deep burial pit: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chemical disinfection | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Any other treatment equipment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum. | : | CBMWTF dose the work of treatment and disposal of our bio medical wastes so details of quantity or recyclable wastes solid to authorized recyclers after treatment will provide by CBMWTF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | |
|---|--|---|--|
| | (iv) No of vehicles used for collection and transportation of biomedical waste | | CBMWTF will provide the details. |
| | (v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum | : | CBMWTF dose the work of treatment and disposal of our bio medical wastes so details of quantity or recyclable wastes solid to authorized recyclers after treatment will provided by CBMWTF. |
| | (vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of | : | M/s Medicare Environmental Management Pvt. Ltd. |
| | (vii) List of member HCF not handed over bio-medical waste. | : | CBMWTF will provide the details. |
| 6 | Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period | | We have Biomedical Waste Management committee and our housekeeping incharge is given responsibility for training of staffs regarding BMW & Moreover he also looks after the proper storage of BMWTF for its disposal |
| 7 | Details trainings conducted on BMW | | |
| | (i) Number of trainings conducted on BMW Management. | | |
| | (ii) number of personnel trained | | 52 |
| | (iii) number of personnel trained at the time of induction | | 52 |
| | (iv) number of personnel not undergone any training so far | | Not any, because at the time of joining we give proper training to the staff regarding BMW. |
| | (v) whether standard manual for training is available? | | YES |
| | (vi) any other information | | NO |
| 8 | Details of the accident occurred during the year | | |
| | (i) Number of Accidents occurred | | 0 |
| | (ii) Number of the persons affected | | 0 |
| | (iii) Remedial Action taken (Please attach details if any) | | 0 |
| | (iv) Any Fatality occurred, details. | | 0 |
| 9 | Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not me the standards? | | NA (CBHWTF Responsibility) |
| | Details of Continuous online emission | | |

| | | |
|----|---|--|
| | monitoring systems installed | NA (CBHWTF Responsibility) |
| 10 | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year? | Persently the Effluent generated goes in soak pit but we are planning to have an Effluent Treatment plan |
| 11 | Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year? | NA |
| 12 | Any other relevant information | NA |

Certified that the above report is for the period from 01 Jan 2021 – 31 Dec 2021 .

Name and Signature of the Head of the Institution



Date:
Place

INDIRA
3rd
57-B
KOLKATA

INDIRA IVF HOSPITAL PVT. LTD.
3rd FLOOR, PATAKA HOUSE
57-B, MIRZA GHALIB STREET
PARK STREET AREA,
KOLKATA-(W.B.), 700 016

| Name: Indira IVF Hospital Pvt. Ltd Sap Id: 1082425 Hno: 1082425 CHOW0000288 Vehicle: HOW RT 02 | | | | | | | | | | | | | | | | | |
|--|----------|-------------|---------|----------|---------|---------------|--------|--------|--------|----------------|--------|------------------|--------|-------|---------|--|--|
| Plant-Medicare Environmental Management Pvt. Ltd. (Howrah Facility) Period: 01-2021 : 12-2022 Hospital Id: 93978 Bed Capacity: 0 Town: Kolkata | | | | | | | | | | | | | | | | | |
| Sl No. | Month | Yellow Bags | | Red Bags | | Blue Mark Box | | Whites | | Cytotoxic Bags | | Covid Yellow Bag | | Total | | | |
| | | Count | Weight | Count | Weight | Count | Weight | Count | Weight | Count | Weight | Count | Weight | Count | Weight | | |
| 1 | Jan 2021 | 334 | 104.70 | 297 | 149.60 | 13 | 24.50 | 8 | 11.60 | 0 | 0.00 | 0 | 0.00 | 652 | 290.40 | | |
| 2 | Feb 2021 | 279 | 109.10 | 296 | 152.90 | 11 | 23.50 | 9 | 9.60 | 0 | 0.00 | 0 | 0.00 | 595 | 295.10 | | |
| 3 | Mar 2021 | 329 | 106.00 | 352 | 159.20 | 10 | 20.70 | 12 | 14.60 | 0 | 0.00 | 0 | 0.00 | 703 | 300.50 | | |
| 4 | Apr 2021 | 336 | 146.90 | 356 | 198.50 | 13 | 24.00 | 10 | 10.80 | 0 | 0.00 | 0 | 0.00 | 715 | 380.20 | | |
| 5 | May 2021 | 249 | 89.80 | 252 | 94.40 | 5 | 9.60 | 4 | 5.60 | 0 | 0.00 | 0 | 0.00 | 510 | 199.40 | | |
| 6 | Jun 2021 | 259 | 84.20 | 298 | 92.90 | 5 | 10.20 | 4 | 4.00 | 0 | 0.00 | 0 | 0.00 | 566 | 191.30 | | |
| 7 | Jul 2021 | 259 | 65.30 | 298 | 103.10 | 5 | 10.50 | 6 | 5.60 | 0 | 0.00 | 0 | 0.00 | 568 | 184.50 | | |
| 8 | Aug 2021 | 333 | 95.20 | 373 | 141.20 | 12 | 23.30 | 7 | 8.00 | 0 | 0.00 | 0 | 0.00 | 725 | 267.70 | | |
| 9 | Sep 2021 | 315 | 110.90 | 280 | 125.50 | 12 | 22.80 | 12 | 13.80 | 0 | 0.00 | 0 | 0.00 | 619 | 273.00 | | |
| 10 | Oct 2021 | 356 | 123.70 | 292 | 142.30 | 16 | 29.50 | 10 | 11.30 | 0 | 0.00 | 0 | 0.00 | 674 | 306.80 | | |
| 11 | Nov 2021 | 324 | 117.60 | 303 | 157.20 | 15 | 27.70 | 10 | 12.80 | 0 | 0.00 | 0 | 0.00 | 652 | 315.30 | | |
| 12 | Dec 2021 | 372 | 137.10 | 337 | 193.70 | 22 | 42.00 | 15 | 15.40 | 0 | 0.00 | 0 | 0.00 | 746 | 388.20 | | |
| Total | | 3745 | 1290.50 | 3734 | 1710.50 | 139 | 268.30 | 107 | 123.10 | 0 | 0.00 | 0 | 0.00 | 7725 | 3392.40 | | |