

# ANNUAL REPORT

1. Particulars of the applicant: **Dr. Mayuri Assudani, Indira IVF Hospital Pvt. Ltd., Nagpur. (BMW Memb. No. NGHP0786).**

- i) Name of the authorised person (Occupier)
- ii) Name of the institution: **Indira IVF Hospital Pvt. Ltd.,**
- iii) Address: **Gorepeth, Nagpur.**  
Tel. No.:  
Telex No.  
Fax No.

2. Categories of waste generated and quantity on a monthly average basis:

**Cat. No. 1 – 1 Kg., 3 – 10 Kg., 4 – 5 Kg., 5 – 1 Kg., 6 – 60 Kg., 7 – 40 Kg.,**

3. Brief details of the treatment facility: done by service provider.

In case of off-site facility: ---

- i) Name of the operator: M/s. **Superb Hygienic Disposals, Nagpur**
- ii) Name and address of the facility: Plot No. 133, Mauja Bhandewadi,  
Nagpur Tel. No. 9922941639

4. Category-wise quantity of waste treated:

- |  |                        |   |
|--|------------------------|---|
| 1) Human Anatomical Waste                        | (Yellow) 12 Kg (1)     | Non-Chlorinated Bags                      |
| 2) Microbiological & Bio-<br>Technological Waste | (Yellow) 120 Kg (3)    | ----  ---- FACILITY PROVIDED<br>BY CBMWTF |
| 3) Waste Sharp                                   | (Blue/White) 60 Kg (4) | ----  ----                                |
| 4) Discarded Medicine                            | (Yellow) 12 Kg (5)     | ----  ----                                |
| 5) Solid Waste                                   | (Yellow) 720 Kg (6)    | ----  ----                                |
| 6) Solid Waste                                   | (Red) 480 Kg (7)       | ----  ----M/S. SUPERB HYGIENIC            |
| 7) Liquid Waste                                  | NA (8)                 | ----  ---- DISPOSALS, NAGPUR              |
| 8) Chemical Waste                                | NA (10)                | ----  ----                                |

5. Mode of treatment with details: Incineration, Autoclave, Shredder and Chemical Treatment.

6. Any other information:

7. Certificate that the above report is for the period from **1<sup>st</sup> January 21 to 31<sup>st</sup> December 21.**

**Date: 19/01/2022**

**Signature:**

**Place: Nagpur**

**Authorised Signatory**

Superb Hygienic Disposals,  
Nagpur.

