

To,

The Office in Charge

Regional Office

Pollution Control Board,

Ujjain (M.P.)

Subject: - For Submission of Annual Return for the year 2022

Respected Sir/Madam,

This is to inform you that **INDIRA IVF CLINIC (A Unit of Indira IVF Hospital Pvt Ltd.)** situated at **2nd Floor, Krishna Plaza, Plot No. 6/6 New No. 37 Part, Kshapnak Marg, Freeganj, Ujjain (M.P.)** is registered under Authorization Bio-Medical Waste Management Rules 2016 with license number **UJN/22-23/MC/NB/022** valid up to **31/03/2023** has submitted the annual report for the year 2022. Necessary documents are attached for the annual report.

Enclosures: -

1. Form-4
2. Annual BMW report

Thanking You

Center Head

Dr. Manju Parmar

**INDIRA IVF CLINIC**  
(A Unit Of INDIRA IVF Hospital Pvt. Ltd.)  
2nd Floor, Krishna Plaza, Plot No. 6/6 and New  
No. 37 part, Kshapnak Marg, Freeganj, Ujjain (M.P.) 456001

Centre Seal



बेटी बचाओ/बेटी पढ़ाओ,  
अभियान में सहयोग करें।



SAVE GIRL CHILD

गर्भ/भ्रूण का लिंग परीक्षण करना/करवाना कानूनन अपराध है। यह कार्य हमारे यहां नहीं किया जाता है।





# HOSTECH

ECO MANAGEMENT PVT LTD

An ISO 9001:2015, 14001:2015, 45001:2018 Company

To Whom So Ever It May Concern

This is to certify that following quantity (In Kg.) of Bio Medical Waste received from

**INDIRA IVF CLINIC**

**UJJAIN**

had been treated & disposed by us as per guidelines for the Period from Jan-22 To Dec-22

**Year - 2022**

Month	YELLOW	RED	WHITE	BLUE	TOTAL KG.
Jan-22	2.90	0.30	0.20	0.20	3.60
Feb-22	1.90	1.20	1.50	0.80	5.40
Mar-22	1.40	1.20	0.20	1.00	3.80
Apr-22	1.10	1.00	0.20	0.20	2.50
May-22	1.50	0.80	0.60	-	2.90
Jun-22	0.90	7.00	1.00	0.06	8.96
Jul-22	1.60	1.90	2.00	1.00	6.50
Aug-22	6.90	-	-	-	6.90
Sep-22	2.80	2.80	0.30	1.50	7.40
Oct-22	2.90	1.70	1.30	2.50	8.40
Nov-22	9.40	7.20	1.40	6.20	24.20
Dec-22	2.40	-	-	-	2.40
<b>Total</b>	<b>35.70</b>	<b>25.10</b>	<b>8.70</b>	<b>13.46</b>	<b>82.96</b>

For : Hostech Eco Management Pvt. Ltd.

Auth. Signaure

Date - 10/01/2023

**Factory Address :** 332, Gram Kaliya Deh, Teh. Ghattiya, District Ujjain (M.P.) - Mob : +91 - 9993163909

**Indore Office :** 10 Yeshwant Niwas Road, Malwa Mill, Indore- (M.P.) **Ph.:** 0731-2539367

**Email :** info.hostecheco@gmail.com - **Website :** www.hostecheco.com



## FORM 4

[See rules 6(5), 13(8), 16(6) and 20 (2)]

### FORM FOR FILING ANNUAL RETURNS

[To be submitted to State Pollution Control Board by 30<sup>th</sup> day of June of every year for the preceding period April to March]

1. Name and address of facility:

2. Authorisation No. and Date of issue:

3. Name of the authorised person and full address with telephone, fax number and e-mail:

DR. MANJU PARMAR, 2nd FLOOR, KRISHNA PLAZA, PLOT NO. 6/6, KSHAPNAK MARG, FREE GANJ, UJJAIN M.P.

4. Production during the year (product wise), wherever applicable

MOB: 7588108134  
Email: centerhead.ujjain@indiaivf.in

#### Part A. To be filled by hazardous waste generators

1. Total quantity of waste generated category wise

2. Quantity dispatched

- |       |   |    |
|-------|---|----|
| (i)   | to disposal facility                          | No |
| (ii)  | to recycler or co-processors or pre-processor | No |
| (iii) | others  | No |

3. Quantity utilised in-house, if any -

No

4. Quantity in storage at the end of the year -

Nil

#### Part B. To be filled by Treatment, storage and disposal facility operators

1. Total quantity received -

2. Quantity in stock at the beginning of the year -

3. Quantity treated -

4. Quantity disposed in landfills as such and after treatment -

5. Quantity incinerated (if applicable) -

6. Quantity processed other than specified above -

7. Quantity in storage at the end of the year -

#### Part C. To be filled by recyclers or co-processors or other users

1. Quantity of waste received during the year -

- |      |                          |
|------|--------------------------|
| (i)  | domestic sources         |
| (ii) | imported (if applicable) |

2. Quantity in stock at the beginning of the year -



3. Quantity recycled or co-processed or used –
4. Quantity of products dispatched (wherever applicable) –
5. Quantity of waste generated -
6. Quantity of waste disposed -
7. Quantity re-exported (wherever applicable)-
8. Quantity in storage at the end of the year -



Signature of the Occupier  
of  
Operator of the disposal facility

Date..01-02-2023

Place..UJJAIN





Cer. No. UJN/22-23/MC/NB/022

Date: 27<sup>th</sup> June'2022

## C E R T I F I C A T E

(Subjected to the fulfilment of the Bio Medical Waste (M & H) Rules 2016 and terms & condition of the executed agreement)

This is to certify that **M/s, INDIRA IVF CLINIC (A UNIT OF INDIRA IVF HOSPITAL PVT. LTD.) - ADDRESS - 02<sup>nd</sup> FLOOR, KRISHNA PLAZA, PLOT NO. 6/6 AND NEW NO. 37 PART, KSHAPNAK MARG, FREEGANJ, UJJAIN (M.P.)** is the registered member of **HOSTECH ECO MANAGEMENT PVT. LTD. PVT. LTD.** (Common Bio Medical Waste Treatment Facility) for the period of **APRIL'2022 to MARCH'2023 (April Two Zero Two Two to March Two Zero Two Three)** for the treatment & disposal of the Solid Bio Medical Waste generated from their health care facility.

**Hostech Eco Management Pvt. Ltd.**

(Authorised Signatory)



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