

MEDICAL POLLUTION CONTROL COMMITTEE

AN ISO 14001:2015 CERTIFIED COMPANY

21, E - Block, Panki, Kanpur, PIN - 208020 Mob.: 9235659305, 7522822282 E-mail: help@mpccindia.in • Website: mpccindia.in



To Whom So Ever It May Concern

This is to certify that Following Quantity {In Kg.} Of BMW Received From

INDIRA IVF HOSPITAL PVT. LTD.

KANPUR NAGAR

6/7/8[™] Floor Som Bizness X Quare-1, Canal Express Road Narona Chauraha

Mall Road, Kanpur Nagar.

And been treated & disposed by as per guidelines.

| Month | Yellow (In Kg.) | Red (In Kg.) | White (In Kg.) | Cardboard | Total (In Kg.) |
|-----------------|-----------------|--------------|----------------|------------|----------------|
| January – 2022 | 45 Kg | 42 Kg | 5.600 Kg | 6 Kg | 98.600 Kg |
| February – 2022 | 29 Kg | 32 Kg | 900 gm | 8 Kg | 69.900 Kg |
| March – 2022 | 53 Kg | 52 Kg | 1.700 Kg | 16 Kg | 122.700 Kg |
| April -2022 | 45 Kg | 39 Kg | 6.800 Kg | 10 Kg | 100.800 Kg |
| May – 2022 | 47 Kg | 45 Kg | 1.150 Kg | 14 Kg | 107.150 Kg |
| June-2022 | .43 Kg | 35 Kg | 10.600 Kg | 2.100 Kg | 90.700 Kg |
| July - 2022 | 40 Kg | 22 Kg | 1.800 Kg | 12 Kg | 75.800 Kg |
| August – 2022 | 42 Kg | 47 Kg | 1.700 Kg | 13 Kg | 103.700 Kg |
| September -2022 | 46 Kg | 32 Kg | 1.900 Kg | 7 Kg | 86.900 Kg |
| October – 2022 | 34 Kg | 31 Kg | 1.200 Kg | 11 Kg | 77.200 kg |
| November - 2022 | 44 Kg · | 30 Kg | 1.100 kg | 9 Kg | 84 .100 Kg |
| December – 2022 | 44 kg | 30 Kg | 900 kg | 6 Kg | 80.900 Kg |
| January - 2023 | 34 kg | 30 Kg | 1.500 Kg | 8 Kg | 73.500 Kg |
| Total (In Kg.) | 546 Kg | 467 Kg | 36.850 Kg | 122.100 Kg | 117.195 Kg |



Clean India Green India

;From –IV (See rule 13) Annual Report

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the Occupier of Health Care Facility (HCF) or common blomedical waste treatment facility (CBWTF)]

| SI.No | Particulars | | |
|-------|--|--|--|
| 1. | Particulars of the Occupier | : | |
| | (i) Name of the authorized person | : | DR. PRATIBHA SINGH |
| | (occupier or operator of facility) | • | |
| | (ii) Name of HCF or CBMWTF | : | INDIRA IVF HOSPITAL PVT. LTD |
| | (iii) Address for Correspondence | | |
| | (iii) Address for Correspondence | • | CANAL PATRI ROAD, NARONA CHAURAHA, MALL ROAD, KANPUR, UTTAR PRADESH-208001 |
| | (i) Address of Essilia. | | 6/7/8TH FLOOR, SOM BIZNESS XQUARE-1, |
| | (i) Address of Facility | | CANAL PATRI ROAD, NARONA CHAURAHA, MALL ROAD, KANPUR, UTTAR PRADESH-208001 |
| | (ii) Tel. No. Fax. No. | : | 9489585592 |
| | (V) E-mail ID | : | centerhead.kanpur@indiraivf.in |
| | (i) URL of Website | :" | https://www.indiraivf.com |
| | (ii) GPS coordinates of HCF of CBMWTF | | NA |
| | (iii) Ownership of HCF of CBMWTF | | Pvt.Ltd. Company |
| | (iv) Status of Authorization under the Bio-Medical Waste (Management and Handing) Rules. | : | Authorization No. B M W - 948/2020 Valid up to 31/03/2025. |
| | (v) Status of Consents under Water Act and Air Act. | : | Valid up to: 31/03/2025 |
| 2. | Type of Health Care Facility | : | |
| | (i) Bedded Hospital | : | No. of Beds 10 |
| | (ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical | : | Not Applicable |
| | Laboratory or Research Institute or Veterinary Hospital or any other) | | |
| | (iii) License number and its date of expiry. | | Not Applicable |
| 3. | Details if CBMWTF | : | Not Applicable |
| | (i) Number healthcare facilities covered by CBMWTF | : | Not Known to us |
| | (ii) No. of beds covered by CBMWTF | | Not Known to us |
| | (iii) Installed treatment and disposal capacity of CBMWTF | | Kg per day Not Applicable |
| | (iv) Quantity of biomedical waste treated or disposal by CBMWTF | : | Kg/day Not Applicable |
| 4. | Quantity of waste generated or disposed in Kg per annum (on monthly average basis) | : | Yellow category: 546 Kg.(Approx) |
| - | | | Red Category: 467 Kg.(Approx) |
| | CONTROL | | White: 37 Kg.(Approx) |
| | CONTROL COM | | Blue Category: 122.1 Kg.(Approx) |

| | | | General Solid wa | islo : 70 | OKG (Ap) | prox) |
|----|---|-----------|--|---------------------------------|--------------|-----------------------|
| 5. | Details of the Storage , treatment, trans | portation | | | | waren taranen taranen |
| | (i) Dotting of the on-sile storage | : | Size : 30 Kg Buckets of Different Colours | | | |
| | facility | l | Capacity: 30 Kg | ouckets c | or Differen | Colours |
| | | | Provision of on eli | o eterne | a t (apld a | orana ar an |
| | | | Provision of on-sill other provision)- | e storag Wasta | e ; (cold si | torage or any |
| | | | colour coded co | ntainers | as refer | red in BMW |
| | (") - | | Management Rul | o. 2016. | 45 101011 | ou iii biiiv |
| | (ii) Disposal Facilities | : | | | | Quantity |
| | | | | | | Treated |
| | | | Type of Treatment | No. of Capacity Units Kg/Day | Capacity | |
| | | | | | Disposed | |
| | | | | | In | |
| | | | 11 | | | Kg/Annum |
| | | | | | | [] |
| | | | Incinerators | | | |
| | | | Plasma Paralysis | | | |
| | | | Autoclaves | | | |
| | | | Microwave | | 1 - | |
| | | | Hydroclave | | | |
| | | | Shredder | | | |
| | | | Needle tip cutter | | | |
| | | | or destroyer | | | |
| | | 1 | Sharps | | | |
| | ' | | encapsulation | | | |
| | | | or concrete pit | | | |
| | | | Deep Burial pits: | | | |
| | | | Chemical | | | |
| | | | disinfection: | | | |
| | | | Any other | | | |
| | | | treatment | | | |
| | | | equipment: | | | |
| | | | | | | |
| | (iii) Quantity of recyclable wastes sold | : | CBMWTF does th | e work o | of treatmen | nt & disposal |
| | to authorized recyclers after | | of our bio-medical | l waste s | o details o | of quantity of |
| | treatment in kg per annum. | | recycle waste so treatment is not kr | ld to aut | horized re | ecycler after |
| | (iv) No of vehicles used for collection | : | CBMWTF vehicle | | | or collection |
| | and transportation of biomedical | | | | | |
| | waste. | | & transportation of | | | |
| | (v) Details of incineration ash and | | CBMWTF does to | ne work o | of treatme | nt & disposal |
| | ETP sludge generated and disposal during the treatment of | | of our bio-medical waste so details of incineration ash & ETP sludge is not known to us. | | | |
| | wastes in Kg per annum) (vi) Name of the Common Bio- : | | | - | | |
| | Medical Waste Treatment | | MEDICALE | 011117 | ION COL | TDO |
| | Facility Operator through which | | MEDICAL POLLUTION CONTROL | | | |
| | wastes are disposed of | 1 | | COMMIT | TEE. | |
| | over bio-medical waste. | : | N | ot Knowr | n to us | |
| ô. | Do you have bio-medical waste | : | We do not have Bi | o waste | managem | ent |
| | management committee? If yes, | | committee.Howev | | | |
| - | attach minutes of the meetings held | | Somminger I IOMEA | or out H | ousekeep | irig |

| | during the reporting period. | supervisor is given responsibility for training of |
|-----|---|--|
| | | staff_regarding BMWM&H.Moreover,he also |
| | | looks after the proper storage of BMW in color |
| | 1 | coded bags & its handover to CBMWTF for its |
| | 1 | |
| | | disposal |
| 7. | Detail trainings conducted on BMW | |
| | (i) Number of training conducted on BMW Management. | Training is conducted on Quarterly Basis |
| | (ii) Number of personnel trained | 34 |
| | (iii) Number of personnel trained at the time of induction | 34 |
| | (iv) Number of personnel not | Not any because at the time of joining we give |
| | undergone any training so far. | proper training to the staff regarding BMWM&H |
| | (v) Whether standard manual for training is available? | Yes |
| | (vi) Any other information) | No |
| 8. | Details of the accident occurred during the year | |
| | (i) Number of Accidents occurred | Not Any |
| | (ii) Number of the persons affected | Nil |
| | (iii) Remedial Action taken (Please attach details if any) | Nil |
| | (iv) Any Fatality occurred, details. | Nil |
| 9. | Are you meeting the standards of air Pollution from the incinerator?. How many times in last year could not met the standards? | Not Applicable |
| | Details of Continuous online emission monitoring systems installed | Not Applicable |
| 10. | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year. | |
| 11. | It the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year? | N/A |
| 12. | Any other relevant information | No |
| | | |

Certified that the above report is for the period from Jan 2022 to Dec 2022.

DR. PRATIBHA SINGH

Name and Signature of the Head of the Institution

Date:20.4.2023 Place:KANPUR