

ANNUAL REPORT of H C E

Form - IV (See rule 13)

To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)

1) Particulars of Occupire	Details
HCE or CBMWTF Name	Indira IVF Clinic (TNG/ C/265/VRR)
Address	1 st Floor, Sandeep House, Unit No. A, Tirupati Nagar, Phase I, Opp. Royal Academy School, M.B. Estate Road, Virar (W)
Name Of Dr.	Dr. Kshitiz Murdia
Tell No	7412066056
Red Bag Waste	14.365
Blue Card Board Box Waste	0
Yellow Bag Waste	3.02
White Container Waste	0
General Solid waste:	General Solid waste:
TOTAL	17.385 Kg
URL of Website	
GPS coordinates of HCF or CBMWTF	
Ownership of HCF or CBMWTF	(State Government or Private or Semi Govt. or any other)
Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules	Authorisation No.:valid up to
Status of Consents under Water Act and Air Act	Valid up to:
2) Type of Health Care Facility	
(i) Bedded Hospital	0
(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	
(iii) License number and its date of expiry	
3) Details of CBMWTF	NA
(i) Number healthcare facilities covered by CBMWTF	NA
(ii) No of beds covered by CBMWTF	NA
(iii) Installed treatment and disposal capacity of CBMWTF:	NA
(iv) Quantity of biomedical waste treated or disposed by CBMWTF	NA
(v) Quantity of biomedical waste treated or disposed by CBMWTF	NA

5)Details of the Storage, treatment, transportation, processing and Disposal Facility				
(i) Details of the on-site storage facility	Size : NA			
	Capacity : NA			
	Provision of on-site storage : (cold storage or any other provision) NA			
(ii) Details of the treatment or disposal facilities	Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed in kg per annum
	Incinerators Plasma Pyrolysis			
	Autoclaves Microwave			
	Hydroclave Shredder Needle tip cutter or destroyer			
	Sharps encapsulation or concrete pit		-	NA
	Deep burial pits:		-	NA
	Chemical disinfection:		-	NA
	Any other treatment equipment:			NA
(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	NA			
(iv) No of vehicles used for collection and transportation of biomedical waste	NA			
(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum	NA	Quantity generated	Where disposed	
(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	Touch N Glow CBMWTDF, Palghar			
(vii) List of member HCF not handed over bio-medical waste.	NA			

6) Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	NA
7) Details trainings conducted on BMW	
(i) Number of trainings conducted on BMW Management.	NA
(ii) number of personnel trained	NA
(iii) number of personnel trained at the time of induction	NA
(iv) number of personnel not undergone any training so far	NA
(v) whether standard manual for training is available?	NA
(vi) any other information)	NA
8) Details of the accident occurred during the year	NA
(i) Number of Accidents occurred	
(ii) Number of the persons affected	NA
(iii) Remedial Action taken (Please attach details if any)	NA
(iv) Any Fatality occurred, details.	NA
9) Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?	NA
(i)Details of Continuous online emission monitoring systems installed	NA
10) Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	NA
11) Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	NA
12) Any other relevant information	NA

Certified that the above report is for the period from

From Date : 01-Jan-2022

To Date : 31-Dec-2022

Place : Palghar

Name and Signature of the Head of the Institution