

INDIRA IVF CLINIC

(A Unit of IIHPL)

To.

Date:-05/01/2024

The Regional Office
Delhi Pollution Pontrol
Committee(Govt of NCT of Delhi)
4th and 5th floor ISBT building
Kashmere Gate Delhi-110006

SUB: - For submission of annual report of BMW for the year-2023

Respected Sir/Ma'am,

This is to inform you that **INDIRA IVF CLINIC (A UNIT OF INDIRA IVF HOSPITAL PVT LTD)** Plot no-A-15, 1st floor, Palam Extn., Sect-7, Ramphal Chowk, New Delhi-110045 has submitted the BMW report for the year January 2023 to December 2023. Necessary documents are attached for the annual report.

ENCLOSURES:-

- 1. Form 4
- 2. BMW Report (Jan 2023 to Dec 2023)
- 3. BMW Vendor Data 2023

Thanking You

INDIRA IVF CLINIC Plot no-A-15, 1st floor , Palam Extn., Sect-7, Ramphal Chowk , New Delhi-110045

Centre Seal

Authorized Signatory

Dr. Rekha Brar

बेटी बचाओ/बेटी पढ़ाओ, अभियान में सहयोग करें।



SAVE GIRL CHIL

Doctor Seal

;From –IV (See rule 13) Annual Report

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the Occupier of Health Care Facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| .No | Particulars | | |
|-----|---|--|---|
| | Particulars of the Occupier | | |
| | (i) Name of the authorized person (occupier or operator of facility) | | DR. REKHA BRAR |
| | (ii) Name of HCF or CBMWTF | : | INDIRA IVF CLINIC (A UNIT OF INDIRA IVF HOSPITAL PVT LTD) |
| | (iii) Address for Correspondence | | PLOT NO-A-15,1ST FLOOR,PALAM EXTENSION,SECTOR-7,RAMPHAL CHOWK, DWARKA,NEW DELHI-110045 |
| | (i) Address of Facility | i from (See and | PLOT NO-A-15,1ST FLOOR,PALAM EXTENSION,SECTOR- 7,RAMPHAL CHOWK,DWARKA,NEW DELHI-110045 |
| | | STATE OF THE PARTY | 7440004047 |
| | (ii) Tel. No. Fax. No. | : | 7412031047 |
| | (V) E-mail ID | | centerhead.dwarka@indiraivf.in |
| | (i) URL of Website | : | https://www.indiraivf.com/ |
| | (ii) GPS coordinates of HCF of CBMWTF | | 28.656645768059924, 77.32654827220915 |
| | (iii) Ownership of HCF of CBMWTF (iv) Status of Authorization under the Bio-Medical Waste (Management and Handing) Rules. | | Pvt.Ltd. Company Authorization No. DPCC/(11)(5)(01)/2019/BMW/NST/AUTH 1522441 |
| | (v) Status of Consents under Water Act and Air | | Not Applicable |
| | Act. | | 1 |
| | Type of Health Care Facility | • | NA NA |
| 7 | (i) Bedded Hospital | 1 | |
| | (ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | | CLINIC |
| | (iii) License number and its date of expiry. | | DPCC/(11)(5)(01)/2019/BMW/NST/ AUTH/1522441 Application No. 548163 LIFETIME |
| 3. | Details if CBMWTF | | BIOTIC WASTE SOLUTION |
| ,. | (i) Number healthcare facilities covered by CBMWTF | · | NOT KNOWN TO US |
| | (ii) No. of beds covered by CBMWTF | • | NOT KNOWN TO US |
| | (iii) Installed treatment and disposal capacity of CBMWTF | : | NOT APPLICABLE Kg per day |
| | (iv) Quantity of biomedical waste treated or | | NOT APPLICABLE Kg/day |
| 4. | Quantity of waste generated or disposed in Kg per annum (on monthly average basis) | • | Yellow category 6.889 Kg.(Approx) |

| | | Red Category: 8 . 3 7 9 Kg | g.(Approx |) | | | | | |
|---|--------------|--|---------------------|------------------------|---|--|--|--|--|
| | | White: 1.124 Kg.(Approx) | | | | | | | |
| | | Blue Category: 5 . 2 1 5 K | (g.(Approx | () | | | | | |
| | | General Solid waste | (Appro | x) | | | | | |
| Details of the Storage , treatment, transporta | ation, proce | essing and Disposal Faci | ility | | | | | | |
| (i) Details of the on-site storage facility | | Size : 12 KG COLOURS | BUCKE | TS OF | DIFFERENT | | | | |
| | | Capacity: 12 KG Provision of on-site storage: (cold storage or any other provision)- Waste are segregated in colou coded containers as referred in Management Rule, 2016. | | | | | | | |
| (ii) Disposal Facilities | | Type of Treatment | No. of Units | Capacit y Kg/Day | Quantity Treated OR Disposed In Kg/Annum | | | | |
| | | Incinerators | | | | | | | |
| | | Plasma Paralysis | | | • | | | | |
| | | Autoclaves | | | | | | | |
| | | Microwave | | | | | | | |
| | | Hydroclave | | | | | | | |
| | 7 | Shredder | | | | | | | |
| | | Needle tip cutter or destroyer | r | | | | | | |
| | | Sharps encapsulation or concrete pit | ו | .7 | | | | | |
| | | Deep Burial pits: | | | | | | | |
| | | Chemical disinfection: | | | | | | | |
| | | Any other treatmen equipment: | t | | | | | | |
| | | | | | | | | | |
| (iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum. | • | CBMWTF does the wour bio-medical was recycle waste sold treatment is not know | ste so to aut | details o | of quantity | | | | |
| (iv) No of vehicles used for collection and transportation of biomedical waste. | • | CBMWTF vehicles a transportation of bio-n | re being nedical | g used fowaste. | or collection | | | | |
| (v) Details of incineration ash and ETP | | Not Applicable | | | | | | | |

| | sludge generated and disposal | | |
|-----|---|---|--|
| | during the treatment of wastes in Kg per annum) | | |
| | (vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of | • | SMS WATER GRACE BMW PVT LTD. |
| | (vii) List of member HCF not handed over bio-medical waste. | : | Not known to us |
| 6. | Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period. | | We do not have bio-medical waste management committee. However our housekeeping supervisor is givenresponsibility for training of staff regarding BMW M & H morover,he looks after the proper storage of BMW in colour coded bags & its handover to CBMWTF for its disposal. |
| 7. | Detail trainings conducted on BMW | | |
| | (i) Number of training conducted on BMW Management. | | Training is conducted on Quarterly Basis |
| | (ii) Number of personnel trained | | 8 |
| | (iii) Number of personnel trained at the time of induction | | 8 |
| | (iv) Number of personnel not undergone any training so far. | | Not any because at time of joining we give proper training to the staff regarding BMW M&H |
| | (v) Whether standard manual for training is available? | | Yes |
| | (vi) Any other information) | | No |
| 8. | Details of the accident occurred during the year | | |
| | (i) Number of Accidents occurred | | Not Any |
| | (ii) Number of the persons affected | | Nil |
| | (iii) Remedial Action taken (Please attach details if any) | | Nil |
| | (iv) Any Fatality occurred, details. | | Nil |
| 9. | Are you meeting the standards of air Pollution from the incinerator?. How many times in last year could not met the standards? | | Not Applicable |
| | Details of Continuous online emission monitoring systems installed | | Not Applicable |
| 10. | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year. | | Never |
| 11. | It the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year? | | NA |
| 12. | Any other relevant information | | No |

Certified that the above report is for the period from Jan 2023 to Dec 2023

Date:

Place: DWARKA

Name and Signature of the Head of the Institution

DR REKHABRAR

| | | | , vt | 8.21 | 12.48 | 19.54 | 19.84 | 23.21 | 25.70 | 17.30 | 20.30 | 22.20 | 30.00 | 27.00 | 33.50 | 65 | |
|---------------------------------------|---|-------------|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--|
| | | | Total Wt in kg | 00 | 12 | 19 | 19 | 23 | 25 | 17 | 20 | 22 | 30 | 27. | 33. | 259.29 | |
| | | | Total Nos | 23 | 25 | 30 | 25 | 17 | 25 | 24 | 23 | 19 | 17 | 21 | 27 | 276 | |
| | 145 | 3 | Blue Wt | 0.00 | 4.61 | 6.71 | 8.71 | 4.83 | 8.23 | 0.00 | 2.00 | 2.00 | 11.00 | 3.00 | 5.50 | 62.59 | |
| VT. LTD.) | :W DELHI-1100 | Years: 2023 | Blue Nos | 0 | 2 | 4 | 3 | 2 | 3 | 0 | 2 | 2 | 2 | 1 | 2 | 23 | |
| UNIT OF INDIRA IVF HOSPITAL PVT. LTD. | SECTOR-7, RAMPHAL CHOWK, DWARKA, NEW DELHI-110045 | | White Wt | 00.00 | 0.00 | 00.00 | 2.49 | 0.00 | 00.00 | 00.00 | 2.00 | 2.00 | 00.00 | 4.00 | 3.00 | 13.49 | |
| IDIRA IVF | IPHAL CHOWK | | White | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | | |
| UNIT OF IN | SECTOR-7, RAN | | Red Wt | 80.9 | 6.23 | 9.75 | 6.13 | 9.29 | 8.57 | 9.40 | 6.50 | 7.60 | 9.00 | 10.00 | 12.00 | 100.55 | |
| | ALAM EXTN., | | Red Nos | 12 | 12 | 13 | 11 | 9 | 11 | 12 | 10 | 8 | 7 | 6 | 11 | 122 | |
| INDIRA IVF CLINIC (A | A-15, 1ST FLOOR, PALAM EXTN., | | Yellow | 2.14 | 1.64 | 3.08 | 2.52 | 60.6 | 8.90 | 7.90 | 08.9 | 7.60 | 10.00 | 10.00 | 13.00 | 82.67 | |
| | A-15 | | Yellow | 11 | 11 | 13 | 10 | 6 | 11 | 12 | 10 | 8 | 8 | 6 | 12 | 124 | |
| | | 40022546 | Month | 01/23 | 02/23 | 03/23 | 04/23 | 05/23 | 06/23 | 07/23 | 08/23 | 09/23 | 10/23 | 11/23 | 12/23 | Total | |