

Date: 30th April 2024

To,
The officer Incharge
Regional Office-Ranchi
Jharkhand Pollution Control Board.

Sub : Submission of Annual Report of Bio-Medical waste from 01.01.2023 to 31.12.2023.

Respected Sir/ Madam,

This is to inform you that Indira IVF Hospital Pvt. Ltd., Located at 5th Floor, Royal Square Building, Opp.- PNB, Argora Chowk, Ranchi, Jharkhand-834002, has submitted the BMW annual report for the year 2023.

In this regard we submitting our application with following documents :

Enclosure :-

1. Form 4
2. BMW annual report.

Yours Faithfully,

Centre Seal

Authorized Signatory
Indira IVF Hospital Pvt. Ltd.

Doctor Seal



SAVE GIRL CHILD

बेटी बचाओ/बेटी पढ़ाओ, अभियान में सहयोग करें।

Accredited by



Indira IVF Hospital Pvt. Ltd.

Registered Office :

4th Floor, C Tower, Times Square Building, Marol, Gamdevi, Andheri Kurla Road, Andheri East, Marol Naka, Mumbai- 400059, (Mah.), India

गर्भ/भ्रूण का लिंग परीक्षण करना/करवाना कानूनन अपराध है। यह कार्य हमारे यहां नहीं किया जाता है।

Website : www.indiraivf.com

Email : info@indiraivf.in

CIN: U85110MH2015PTC406059

Form - IV
(See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars		
1.	Particulars of the Occupier	:	
	(i) Name of the authorised person (occupier or operator of facility)	:	Occupier- Dr. Puja Rani
	(ii) Name of HCF or CBMWTF	:	Indira IVF Hospital Private Limited
	(iii) Address for Correspondence	:	5 th Floor, Royal Square, Opp.- PNB, Argora Chowk, Ranchi, Jharkhand-834002
	(iv) Address of Facility	:	5 th Floor, Royal Square, Opp.- PNB, Argora Chowk, Ranchi, Jharkhand-834002
	(v) Tel. No. Fax. No	:	9531152156
	(vi) E-mail ID	:	puja.rani@indiraivf.in
	(vii) URL of Website	:	www.indiraivf.in
	(viii) GPS coordinates of HCF or CBMWTF	:	
	(ix) Ownership of HCF or CBMWTF	:	HCF: - At latitude 23°21'1.11"N and longitude 85°17'56.46"E.
	(x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules	:	We have applied for renewal to SPCB.
	(xi). Status of Consents under Water Act and Air Act	:	JSPCB/HO/RNC/CTO-18090461/2024/720 Valid up to: 31-03-2027
2.	Type of Health Care Facility	:	
	(i) Bedded Hospital	:	No. of Beds : 09
	(ii) Non-bedded hospital	:	NA
	(Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	
	(iii) License number and its date of expiry	:	
3.	Details of CBMWTF	:	Not known to us.
	(i) Number healthcare facilities covered by CBMWTF	:	Not known to us.
	(ii) No of beds covered by CBMWTF	:	9
	(iii) Installed treatment and disposal capacity of CBMWTF:	:	_____ Kg per day

	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	:	_____Kg/day -																																																		
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	:	Yellow Category : 104.70 Red Category :57.80 White:25.5 Blue Category :38.4 General Solid waste: 600 Kg																																																		
5	Details of the Storage, treatment, transportation, processing and Disposal Facility																																																				
	(i) Details of the on-site storage facility	:	Size :15 Kg buckets of different colours for storage. Capacity : 15 Kg Provision of on-site storage : (cold storage or any other provision)																																																		
	(ii) Details of the treatment or disposal facilities	:	<table border="1"> <thead> <tr> <th>Type of treatment equipment</th> <th>No of units</th> <th>Capacity Kg/day</th> <th>Quantity treated or disposed in kg per annum</th> </tr> </thead> <tbody> <tr><td>Incinerators</td><td></td><td></td><td></td></tr> <tr><td>Plasma Pyrolysis</td><td></td><td></td><td></td></tr> <tr><td>Autoclaves</td><td></td><td></td><td></td></tr> <tr><td>Microwave</td><td></td><td></td><td></td></tr> <tr><td>Hydroclave</td><td></td><td></td><td></td></tr> <tr><td>Shredder</td><td></td><td></td><td></td></tr> <tr><td>Needle tip cutter or destroyer</td><td></td><td>-</td><td></td></tr> <tr><td>Sharps encapsulation or concrete pit</td><td></td><td>-</td><td></td></tr> <tr><td>Deep burial pits:</td><td></td><td></td><td></td></tr> <tr><td>Chemical disinfection:</td><td></td><td>-</td><td></td></tr> <tr><td>Any other treatment equipment:</td><td></td><td></td><td></td></tr> </tbody> </table>			Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed in kg per annum	Incinerators				Plasma Pyrolysis				Autoclaves				Microwave				Hydroclave				Shredder				Needle tip cutter or destroyer		-		Sharps encapsulation or concrete pit		-		Deep burial pits:				Chemical disinfection:		-		Any other treatment equipment:			
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	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	:	CBMWTF does the work of treatment and disposal of our bio- medical waste so details of quantity of recyclable waste sold to authorized recyclers after treatment is not known to us.																																																		
	(iv) No of vehicles used for collection and transportation of biomedical waste	:	CBMWTF vehicles are being used for collection and transportation of bio-medical waste.																																																		
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum.	:	CBMWTF does the work treatment and disposal of our bio-medical waste so details of incineration ash and ETP sludge is not known to us.																																																		

	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	:	M/s Bio-Genetic Laboratories Pvt. Ltd.
	(vii) List of member HCF not handed over bio-medical waste.		Not Known to us.
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period		We don't have a bio-medical waste management committee. However, our housekeeping incharge is given responsibility for training of staffs regarding BMWM&H. Moreover, he also looks after the proper storage of BMW in clour coded bags and its handover to the CBMWTF for disposal.
7	Details trainings conducted on BMW		
	(i) Number of trainings conducted on BMW Management.		Training is conducted on quarterly basis.
	(ii) number of personnel trained		52
	(iii) number of personnel trained at the time of induction		52
	(iv) number of personnel not undergone any training so far		Not any, because at the time of joining we give proper training to the staff regarding BMWH&M.
	(v) whether standard manual for training is available?		Yes
	(vi) any other information)		No.
8	Details of the accident occurred during the year		N/A
	(i) Number of Accidents occurred		N/A
	(ii) Number of the persons affected		N/A
	(iii) Remedial Action taken (Please attach details if any)		N/A
	(iv) Any Fatality occurred, details.		N/A
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		N/A
	Details of Continuous online emission monitoring systems installed		N/A
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?		Yes.
11	Is the disinfection method or sterilization meeting the log 4		NA

	standards? How many times you have not met the standards in a year?		
12	Any other relevant information	:	No.

Certified that the above report is for the period from 01.01.2023 to 31.012.2023.



Name and Signature of the Head of the Institution

Date: 30-04-2024
Place Ranchi

BIO- GENETIC LABORATORIES (P) LIMITED

AN ISO 9001:2008 CERTIFIED COMPANY

Regd. Office: House No- 1, Opp- Upgraded High School, Kasiyatand, PO- Kalyanpur, Dhanbad

Contact No – 9709034815, 7903878820

PAN NO.-AACCB9966F

GST NO.- 20AACCB9966F1ZQ

Indira Ivf Hospital Private Limited, Ranchi						
YEARLY STATEMENT OF COLOUR CODED WASTE FOR 2023						
Months	RED	YELLOW	Cat-5	BLUE	WHITE	TOTAL in BAG
JANUARY	6.4	10.5		2	3	21.9
FEBRUARY	2.5	9.4		2.5	2.5	16.9
MARCH	5.4	7.5		3.6	1.8	18.3
APRIL	3.5	11.5		2.5	1.5	19
MAY	4.5	6.8		6.4	1.8	19.5
JUNE	2.8	12.5		2	1.9	19.2
JULY	6.4	10.5		1.5	1.5	19.9
AUGUST	4.5	9.4		2.6	3	19.5
SEPTEMBER	6.5	5.6		6.1	2.8	21
OCTOBER	8.4	8.7		2.5	1.3	20.9
NOVEMBER	3.5	6.4		1.9	2.6	14.4
DECEMBER	3.4	5.9		4.8	1.8	15.9
	<u>57.8</u>	<u>104.7</u>		<u>38.4</u>	<u>25.5</u>	
FULL YEAR	GRAND TOTAL					<u>226.4</u>

Prepared By



Signed By

For Bio- Genetic Laboratories Pvt. Ltd.

Managing Director
20/12/24

Office Superintendent

Bio-Genetic Laboratories Pvt. Ltd.

Dr. Shree Krishna Singh

Director

Bio-Genetic Laboratories Pvt. Ltd.

Email: bglpvtltd@gmail.com

